



# BROWN COUNTY

## KANSAS

<b>DATE</b>	Nov. 6th, 2024	<b>TIME</b>	8:30 a.m.	<b>LOCATION</b>	Commissioner's Room : BR Co Courthouse
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MINUTES : BROWN COUNTY PLANNING COMMISSION			
Bill Vonderschmidt, Chair <u>P</u>	Clif Heiniger, Vice-Chair <u>P</u>	Lafe Bailey, Reporter <u>P</u>	Bill Seckler <u>P</u>
Wyatt Kerl <u>P</u>	Rex Lockwood <u>P</u>	Shawn Lloyd <u>P</u>	P=Present / A=Absent / V=Virtual

TIME	ITEM	OWNER
8:30	Call to Order, Attendance, Prior Minutes, Review of Agenda	Bill V.
	- Review & Approval of Oct. 2nd, 2024 minutes : Welcome to Citizen attendees (4)	
8:35	Explanation for Citizen attendee benefit the final edits made to the Brown County Modified Comprehensive Planning document: <ul style="list-style-type: none"><li>• Addition of approved Disclaimer regarding historical, treaty and private land transfer of Indian Reservations lands (Document page 5)</li><li>• Addition of Kickapoo Water Treatment facility (Document page 39)</li><li>• Deletion of Reservation map on prior version page #114 and replacement using Reservation map from Land Use map on page #39</li><li>• Typographical errors corrected:<ul style="list-style-type: none"><li>◦ an replaces and (Document page 11, Values bullet 3)</li><li>◦ worst replaces word (Document page 13, paragraph 5)</li><li>◦ deletion of "." in Albert Gallatin Brown (Document page 12, first full paragraph)</li></ul></li><li>• Addition of Hamlin in Town and County Land Use (Document page 46)</li></ul>	Lafe B.
8:40	Open floor for questions from the Citizen attendees: <ul style="list-style-type: none"><li>• <i>Is the document more of an assessment rather than a planning document?</i> Bill V. answered in affirmation, this document being the initial step to what may ultimately become a County Comprehensive Plan, subject to guidance from County Commissioners.</li><li>• <i>Is the Planning Committee aware of a citizen's petition regarding Federal Imminent Domain in light of the Grain Belt Express easement?</i> Mixed awareness from the Planning Committee but discussion that the Committee and Commissioners should be made aware.</li></ul>	Bill V.
9:00	Having no further questions from Citizen attendees, there was a call for Motion for the Planning Committee to adopt the document as complete to the best of our abilities and resources and provide said document to the County Commissioners for their review, consideration and decision-making. <ul style="list-style-type: none"><li>• Motion to Adopt by Resolution the Modified Comprehensive Plan for Brown County was adopted by Resolution 2024-01 by all members of the Planning Commission.</li></ul> Shawn L. - Motion; Clif H. - Second / Motion carried by unanimous vote Motion to adjourn : Rex L. / Second Bill S.	